

Monday Pizza Lunch Form

Support the Ninth Grade's trip to Charleston and JCL's Orlando Competition for just \$2 per slice!

| Date | Name(s) and Quantity | Cheese/Pepperoni |
|------|----------------------|------------------|
| 1/24 | | |
| 1/31 | | |
| 2/1 | | |
| 2/7 | | |
| 2/14 | | |
| 2/21 | | |
| 2/28 | | |
| 3/7 | | |
| 3/14 | | |
| 3/21 | | |
| 3/28 | | |
| 4/4 | | |
| 4/11 | | |
| 4/18 | | |
| 4/25 | | |
| 5/2 | | |
| 5/9 | | |
| 5/16 | | |
| 5/23 | | |

If any questions, please call Betsy Hague at 850-294-4399. Thank you!